

PASTORS WHO RETIRE
Policy for Departure from a Congregation and
Covenant of Closure
Commission on Ministry - Presbytery of Chicago
Adopted by the Presbytery Assembly on December 11, 2007

Preamble

The Commission on Ministry shall continue to relate to retired pastors, and offer to each its collective creative imaginations to discover ways accumulated talents and skills may continue to be used, and to encourage the development of new skills in retirement.

In retirement, some ministers continue to reside in the community where their last church is located. It is important to clarify, both in advance of the retirement and as circumstances dictate afterward, the changes in relationships that retirement will require.

A. Exit Interview

It shall be the policy and procedure of the Presbytery of Chicago through its Commission on Ministry to conduct an exit interview with all ministers who have announced their impending retirement. This interview shall take place as soon as the retirement date is available. The minister's spouse may be included with the agreement of all parties involved.

The content of such an interview shall include, but not be limited to, the following:

1. appraisal and appreciation for service given to the congregation or agency and the Presbytery, Synod, and General Assembly.
2. plans for recognizing the conclusion of this last call in the context of worship, as well as a farewell celebration;
3. opportunities for further service in the presbytery (interim work, pulpit supply, additional committee work, etc.) or in the community.
4. an appraisal of the congregation's strengths and weaknesses and opportunities for growth.
5. explanation and clarification of the principles that guide the relationship between the retired pastor and the former congregation and have been established to safeguard the vitality of the congregation and to facilitate sound transitions and development of a healthy relationship with the new called pastor.
 - (a) The retired pastor shall not worship on a regular basis with his/her former congregation, and shall abstain from worship with that congregation during the pastoral vacancy or while the congregation is served by an interim pastor.
 - (b) The retired pastor shall not be involved in any leadership or advisory role (public or private) in the former congregation.
 - (c) The retired pastor shall not intervene, support or give advice to anyone involved in a congregational disagreement or dispute.
 - (d) The retired pastor shall not officiate in any special events in the lives of former parishioners or of the congregation, including weddings, funerals, baptisms, worship leadership, church anniversary activities, etc., unless expressly invited by the Moderator of the Session.
 - (e) Requests for pastoral services by former parishioners shall be refused and such requests shall be referred to the interim or new pastor.
 - (f) It is not expected that friendships with individuals in the former congregation will be terminated. It is expected that former ministers will refrain from giving opinions or directions regarding church business that could undermine the transitions necessary for the church and the development of the relationship between the congregation and a new (or interim) pastor.
 - (g) The former pastor shall explain and affirm the above principles to the congregation in writing (letter or newsletter) and/or from the pulpit before leaving

the church.

An exit interview shall also be held with the session shortly after the pastor leaves the congregation to review the congregation's history, its present mission and program, and ways of looking to the future.

B. A Covenant Among the Parties

1. A covenant of closure is to be signed by the retiring pastor, the Clerk of Session, and a representative from the Commission on Ministry in which the above principles are agreed upon. This agreement shall be interpreted to the Session and the congregation- and included in the minutes of the congregational meeting when the pastoral relationship is dissolved. It shall also be noted in the minutes of the Commission on Ministry.
2. A representative from COM shall attend the congregational meeting where the vote is taken to dissolve the pastoral relationship in order to interpret the process and explain the steps that will follow the pastor's departure.
3. The Commission on Ministry shall demonstrate support and guidance to the congregation by providing the resources during this transition of pastoral leadership.
4. The Commission on Ministry shall demonstrate support and care of the retiring pastor by maintaining contact, offering opportunities for continuing service through the presbytery, encouraging the supportive fellowship with other retired clergy and informing the retiring pastor of appropriate seminars and agencies that might assist in making a successful transition to retired life.
5. When a retired pastor remains in the community, the new pastor may ask for the insight and services of the retired pastor. The new pastor shall determine if and when to request the services of the former pastor.

C. The Minister's Family

In the considerations of any minister's retirement, a particular concern arises for the needs of other family members, especially the minister's spouse. Quite often family members have joined the church their spouse/parent was serving, have become very involved in congregational programs, invested great interest and energy in the church's life, and established deep personal relationships with other church members. The Presbytery has no direct jurisdiction over the non-clergy members of ministers' families, but the Presbytery urges the spouse, in the context of those relationships, not to do anything that would undermine the transition necessary for the church and the development of the relationship between the congregation and an interim pastor or new called pastor. It may be wise to consider not worshiping with the former congregation at all during the period of pastoral vacancy, or while an interim pastor is present.

As it is appropriate, the minister's family will be included in retirement planning, discussions, workshops and seminars.

D. Pastor Emeritus/Emerita

We acknowledge there are some double messages to a congregation and a minister when the church and Presbytery name that person pastor emeritus/emera and then the Presbytery asks the pastor emeritus/emera not to be involved in pastoral functions. It is expected that the retired pastor will actively discourage former parishioners if they issue invitations for his/her service. The church in which the retired minister has worked so long and hard to nurture and sustain now needs his/her help to establish a healthy nurturing relationship with its new leader(s).

**COVENANT OF CLOSURE
PRESBYTERY OF CHICAGO**

The Rev. _____, the _____ Presbyterian Church, and the Commission on Ministry of the Presbytery of _____, having discussed the intent and requirements of the Presbytery’s policies regarding Ministers who retire enter into the following covenant:

1. I, the Rev. _____ agrees:
 - a) not to become involved in any leadership or advisory role (public or private) in the _____ Presbyterian Church congregation; and
 - b) not to intervene, support, or give advice to anyone involved in a congregational disagreement or dispute;
 - c) not to officiate in any special events in the lives of former parishioners or of the congregation, including weddings, funerals, baptisms, worship leadership, church anniversary activities, etc. unless expressly invited by the Moderator of the Session;
 - d) to refuse requests for pastoral services made by members of the congregation;
 - e) to consult with the Moderator of Session prior to visiting the congregation, attending worship or attending a special event;
 - f) to refrain from giving opinions or directions regarding church business
 - g. to explain and affirm the above principles to the congregation in writing (by letter or newsletter)and/or the pulpit before departing.

It is understood that this policy does not affect or require termination of friendships with individuals in the _____ Presbyterian Church congregation.

2. The Session of the _____ Presbyterian Church agrees:
 - a) to respect the terms of the Covenant agreed upon by Rev. _____ outlined above; and
 - b) to interpret the terms of the Covenant to the congregation and to incorporate this agreement in the minutes of the congregational meeting when the pastoral relationship is dissolved; and
 - c) to incorporate this agreement in the Session Minutes.

Signature, Pastor

Signature, Clerk of Session

Signature, COM Representative